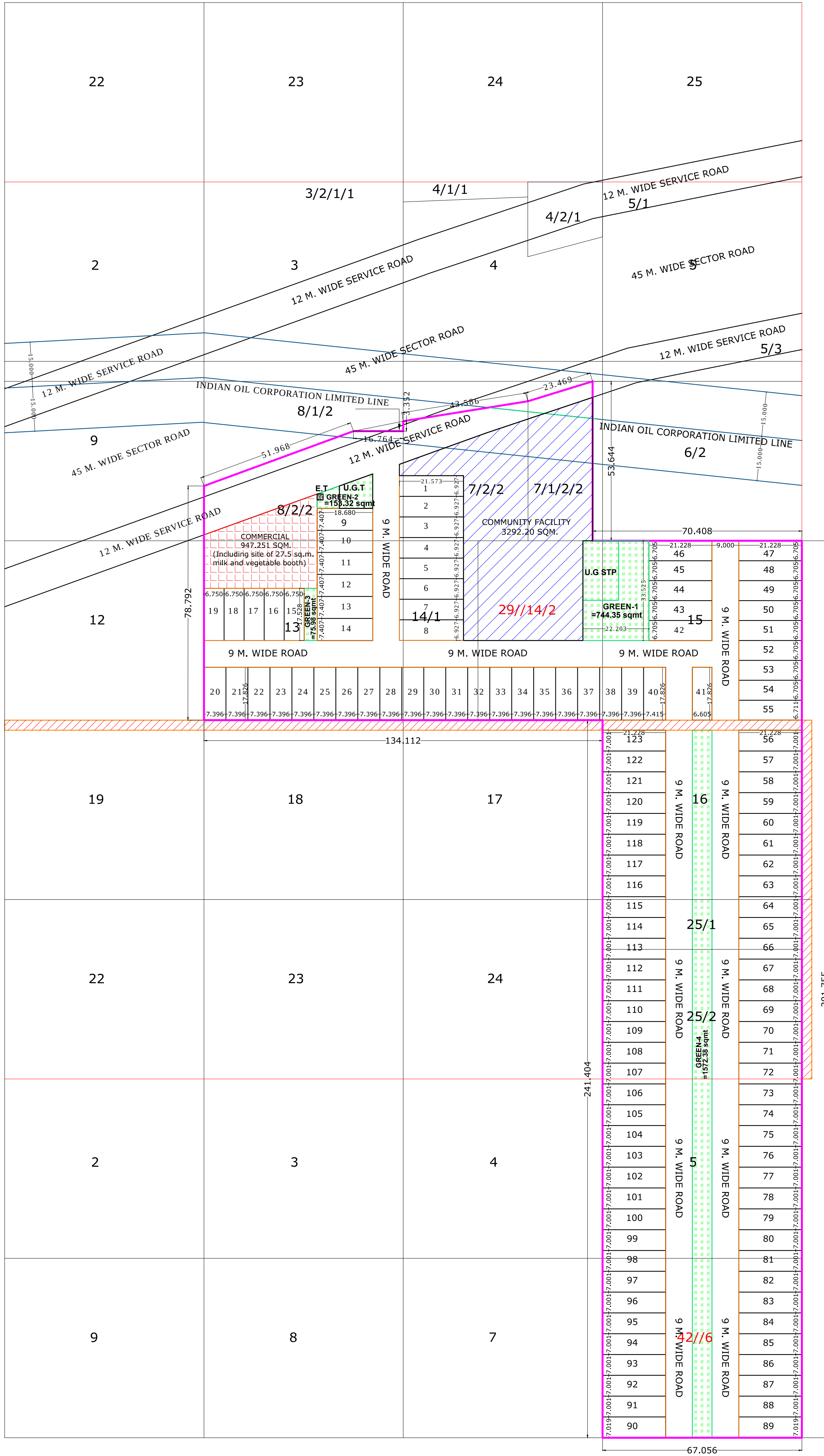




| DDJAY SUMMARY                                                       |                                    |               |            |              |               |            |
|---------------------------------------------------------------------|------------------------------------|---------------|------------|--------------|---------------|------------|
|                                                                     | PERMISSIBLE                        |               |            | PROPOSED     |               |            |
|                                                                     | AREA IN ACRE                       | AREA IN SQMT. | PERCENTAGE | AREA IN ACRE | AREA IN SQMT. | PERCENTAGE |
| TOTAL LAND AREA                                                     | 8.10625                            | 32804.778     |            |              |               |            |
| AREA FALLING UNDER 45.0 M. WIDE SECTOR DIVIDING ROAD                | 0.010                              | 40.468        |            |              |               |            |
| BALANCE AREA                                                        | 8.09624                            | 32764.310     |            |              |               |            |
| 50% BENEFIT OF AREA FALLING UNDER 45.0 M. WIDE SECTOR DIVIDING ROAD | 0.005                              | 20.234        |            |              |               |            |
| TOTAL NET PLANNED AREA                                              | 8.10125                            | 32784.544     |            |              |               |            |
| MAXIMUM PERM. AREA UNDER RESIDENCE @ 61%                            | 4.94176                            | 19998.572     | 61.0%      | 4.34993      | 17603.514     | 53.695%    |
| MAXIMUM PERM. AREA UNDER COMMERCIAL @ 4%                            | 0.32405                            | 1311.382      | 4.0%       | 0.23407      | 947.251       | 2.889%     |
| MAXIMUM TOTAL SALEBLE                                               | 5.26581                            | 21309.954     | 65%        | 4.58400      | 18550.765     | 56.584%    |
| REQUIRED COMMUNITY AREA @10%                                        | 0.81012                            | 3278.454      | 10.0%      | 0.81352      | 3292.200      | 10.042%    |
| MIN. AREA REQUIRED @7.5% UNDER ORGANISED GREEN                      | 0.60759                            | 2458.841      | 7.50%      | 0.62914      | 2546.030      | 7.766%     |
| DENSITY                                                             |                                    |               |            |              |               |            |
| Min. and Max. density permitted:                                    | 240 to 400 persons per acre (PPA). |               |            |              |               |            |
| TOTAL POPULATION                                                    | 123                                | X             | 18         | =            | 2214.0        |            |
| PPA                                                                 | 2214.0                             | /             | 8.10125    | =            | 273.29%       |            |

| AREA STATEMENT FOR THE PROPOSED PLOTS IN TOWNSHIP |          |      |       |      |        |                    |         |            |    |
|---------------------------------------------------|----------|------|-------|------|--------|--------------------|---------|------------|----|
| SR. NO.                                           | PLOT NO. | SIZE |       | AREA |        | TOTAL NO. OF PLOTS |         | TOTAL AREA |    |
|                                                   | FROM     | TO   | WIDTH | X    | LENGTH | =                  | SQ.M.   | AREA SQ.Y. |    |
| 1                                                 | 1        | 8    | 6.927 | x    | 21.573 | =                  | 149.436 | 178.726    | 8  |
| 2                                                 | 9        | 14   | 7.407 | x    | 18.680 | =                  | 138.363 | 165.482    | 6  |
| 3                                                 | 15       | 19   | 6.750 | x    | 17.528 | =                  | 118.314 | 141.504    | 5  |
| 4                                                 | 20       | 39   | 7.396 | x    | 17.826 | =                  | 131.841 | 157.682    | 20 |
| 5                                                 | 40       | -    | 7.415 | x    | 17.826 | =                  | 132.180 | 158.087    | 1  |
| 6                                                 | 41       | -    | 6.605 | x    | 17.826 | =                  | 117.741 | 140.818    | 1  |
| 7                                                 | 42       | 54   | 6.705 | x    | 21.228 | =                  | 142.334 | 170.231    | 13 |
| 8                                                 | 55       | -    | 6.711 | x    | 21.228 | =                  | 142.461 | 170.383    | 1  |
| 9                                                 | 56       | 88   | 7.001 | x    | 21.228 | =                  | 148.617 | 177.746    | 33 |
| 10                                                | 89       | 90   | 7.019 | x    | 21.228 | =                  | 148.999 | 178.203    | 2  |
| 11                                                | 91       | 123  | 7.001 | x    | 21.228 | =                  | 148.617 | 177.746    | 33 |
|                                                   |          |      |       |      |        |                    | SQ MT   | 17603.514  |    |
|                                                   |          |      |       |      |        |                    | ACRES   | 4.34993    |    |
| TOTAL NO. OF PLOTS =                              |          |      |       |      |        |                    | 123     |            |    |

| GREEN AREA PROPOSED |   |          |       |
|---------------------|---|----------|-------|
| G1                  | = | 744.350  | SQ.M. |
| G2                  | = | 153.320  | SQ.M. |
| G3                  | = | 75.980   | SQ.M. |
| G4                  | = | 1572.380 | SQ.M. |
| TOTAL               | = | 2546.030 | SQ.M. |
|                     |   | 0.62914  | ACRES |

SHEET NO. - 01/01

All the dimensions are in metres unless specified. Figured dimensions are to be followed. Contractors shall verify all measurements on site before commencement of works. Any discrepancies shall be pointed out to the architects/ designers for clarification before proceeding. All drawings, designs & specifications are the property of PERFECT SERVICES HARYANA and shall not be used in part of its entirely without written permission.

JOB TITLE -

LAYOUT PLAN FOR DEVELOPING AFFORDABLE RESIDENTIAL PLOTTED COLONY UNDER DEEN DAYAL JAN AWAS YOJNA-2016 OVER AN AREA MEASURING 8.10625 ACRES OR 64K-17M OR 32804.778 SQM. AT SECTOR-33 VILLAGE RATHDHANA TEHSIL &, DISTT. SONIPAT,HARYANA TO BE DEVELOPED BY- M/S KRESHYA REALTECH LLP.

|             |                                                                                                                                   |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------|
| ARCHITECT : | PERFECT SERVICES HARYANA                                                                                                          |
|             | SCO-8 ELDECO COUNTY, SECTOR-19 SONIPAT, HARYANA - 130001, INDIA<br>PHONE - 7400007498,<br>EMAIL :perfectservicesharyana@gmail.com |

ARCHITECT : APPLICANT :

|                     |  |
|---------------------|--|
| DATE : 04-05-2026   |  |
| SCALE : 1: 1250 @A1 |  |
| DRAWN BY : MANISH   |  |

LEGENDS

|  |                                     |
|--|-------------------------------------|
|  | PLOT BOUNDARY                       |
|  | COMMERCIAL                          |
|  | COMMUNITY                           |
|  | UG STP                              |
|  | UGT                                 |
|  | ELECTRICAL TRANSFORMER (ET) 4 SQ.M. |
|  | GREEN AREA                          |
|  | PLOT                                |
|  | REVENUE RASTA                       |